| N | | | | ISION OF HEALTH - STANDARD CERTIFICATE OF DEATH -62-042 | |
|----------------------------------------|------------------|-------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| DO NOT WRITE ON THIS STUB | | | | Registration District No. Primary Registration District No. Registrat's No. 1698 STATE FILE P | NUMBER |
| VS 300 | ا ما | 111 | 7 | 1. PLACE OF DEATH a. COUNTY Greene 2. USUAL RESIDENCE (Where deceased lived. If institution as STATEM 188 Our 1 b. COUNTY Greene | e: Residence before admission) |
| Rev. 4/59 | NDE | 111 | - | b. CITY (If gutside corporate limits, give TOWNSHIP only) Length of stay in lb c. CITY | Inside Limits |
| 1 - 2 - | AME | | 1_ | TOWN Springfield 15 years TOWN Springfield | Yes X No 🗆 |
| 0397 20397a | DATE AMENDED | | | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR 312章 E. Commercial Yes 以 No □ d. STREET (If outside, give location) ADDRESS 312章 E. Commercial | Reside on Farm Yes No X |
| 3 | | 1 1 1 | | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day (Type or print) OF | |
| 4 | | | I - | JOHN FRANCIS VANCE DEATH NOVEMBER 14 | 1962: AR IF UNDER 24 HR |
| 5 0 | | | | Male White Widowed Divorced 9/22/1898 64 Months Days | Hours Min. |
| 6 | ا اي | | | 10s. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN Configuration of working life, even if retired) City Water Dept. Laclede County, Mo. U.S. | |
| 7 - | FOLLOW | 111 | - | "Tights of working life, even if refired City Water Dept Laclede County, Mo U.S. 136. FATHER'S NAME 136. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WI | |
| | ᅙ | | | Thomas M. Vance Bell Hawkins Never married | |
| 82 | & | 1 | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes-ro, or unknown) (If yes, give war or dates of servi Ly Or (Yes-ro, or unknown) (If yes, give war or dates of servi Ly Or (Yes-ro, or unknown) (If yes, give war or dates of servi (Yes-ro, or unknown) (If yes, give war or dates of servi) (Yes-ro, or unknown) (If yes, give war or dates of servi) | |
| 97954 | AR | | | 1 19. CAUSE OF DEATH (Enter only one cause per line | INTERVAL BETWEEN |
| 10 | ا اام | | Z E | PART I. DEATH WAS CAUSED BY: !MMEDIATE CAUSE (a) Presumed to be natural causes | UNEL AND DEATH |
| 11 | RECORD EAD OF | | DOCUMENT | Y | |
| 12 90 - 5 | · I= I | | ă | Conditions, if any, which gave rise to DUE TO (b) UNATTENDED BY A PHYSICIAN | |
| 13 | ╒╞═┼╴ | 1 1 1 | | above cause (a), stating the underlying cause last. DUE TO (c) Greene County Coroner investigated | |
| | ୪ | | 2 | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal three a pregion of the part of the part of the terminal part of the part of the terminal disease. | l was female was nancy in last 90 days. |
| | Z | ' | Į. | ☐ Yes ☐ | No □ Unknown |
| | 1 DWE | | MEDICAL CERTIFICATION | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART YEST NO. | II of item 18.) |
| Z O | AMENDMENT | | | 20c. TIME OF Houl Month, Day, Year INJURY e.m. | |
| USE BLACK INK OR PEWRITER RIBBON | | | ¥ | p.m. 20d. INJURY OCCURRED WHILE AT WORK farm, factory, street, office bidg., etc.) p.m. 20f. CITY, TOWN, OR LOCATION COUNTY farm, factory, street, office bidg., etc.) | STATE |
| - | | | | NOT WHILE AT WORK [.] | |
| SLAC OR OR | READ | | | 21. 1 attended the deceased from and last saw her him alive on | |
| . ¥. ¥. | | | . | Death occurred at approx 11:00 p m on the date stated above, and to the best of my knowledge, from the | |
| USE BLAC OR IYPEWRITER | SHOULD | | 5 | M.D. Greene County Health Officer, Spfld Mo | 22c. DATE SIGNED |
| - | | + | AFFIDAVIT | 23a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) | (State) |
| | ON V | | - A | Burial | <u>souri</u> |
| | ITEM | | >- | 24. FUNERAL DIRECTOR Springfield, Missouri 25. Date RECO. By LOCAL REG. 26. REGISTRAR'S SIGNATURE 26. PEGISTRAR'S SIGNATURE 27. PegiSTRAR'S SIGNATUR | 200 |
| [| 1 1 | 1 1 1 | # +7 | (Licensed Embalmer's Statement on Reverse Side) | - Harrison |

and the far of or fromewor

owith the above-constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

STATEMENT BY LICENSED EMBALMER

| | l here | by c | eriify tl | hat the | body who | se name | is' rec | orded o | n the reve | erse sid | de of t | his certificate was | embalme | ed by me, | |
|----------|-------------------------------|------|-----------|----------|-----------------|------------------------|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|---------------------|-------------|-------------|--|
| or by _ | | | | | | | | | _ | | , \$ | Student Embalmer | No | | |
| working | g unde | r my | persor | nal supe | rvision. | | | | // | 6 | 0 | 1-4 | | 11 | |
| Student, | Signature of Student Embalmer | | | | | | | _ Signed To (| | | north while | | | | |
| | | | | | | | | | | | Licens | sed Embalmer No. | 50 | 79 | |
| | | | | | a parage of the | Arm Langua Language | | | or and the second of the secon | | P. O. | Address A | IJ,_ | mo | |
| | Note: | The | above | MUST | BE SIGNE | D BY TH | IE LICE | ENSED E | MBALMER | in hi | NWO a | HANDWRITING. | (Failure | to comply | |

-H-18-62